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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*None Pmn*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None Pmn*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/12/2001

| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                              | STATE OR COUNTRY | SHEETS    | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | NJ               | DRAWING 5 | 16           | 3                  |
| Verified and Acknowledged<br>Examiner's Signature | <i>Pmn</i><br>Initials                                                                                           |                  |           |              |                    |

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## TITLE

Method and apparatus for remote use of personal computer

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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